CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

### RECESTATION OF ECONOMIC INTERESTS AIR POLITICAL TICES COMMISSION COVER PAGE

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| r-16     | ease type or print in ink.                | 2012 FEB 29             | PM 3: 50                       |                                   |   | BY:            | NALI                     |
|----------|---|-------------------------|--------------------------------|-----------------------------------|---|----------------|--------------------------|
| NA       | ME OF FILER                               | (LAST)                  |                                | (FIRST)                           |   |                | (MIDDLE)                 |
| Н        | ayashi                                    |                         | Mary                           |                                   |   |                |                          |
| 1.       | Office, Agency, or Cor                    | urt                     |                                |                                   |   |                | <del></del>              |
|          | Agency Name                               |                         |                                |                                   | <del></del>                             | ·              |                          |
|          | California State Assem                    | bly                     |                                |                                   |   |                |                          |
|          | Division, Board, Department, D            | District, if applicable |                                | Your Position                     | _                                       |                | <del></del>              |
|          |   |                         |                                | Assembly                          | ymember                                 |                | <u></u>                  |
|          | ► If filing for multiple positions        |                         |                                |                                   |   |                |                          |
|          | Agency: Mental Health S                   | Services & Oversiç      | tht Commission                 | Position: Co                      | ommissione                              | r              |                          |
| 2.       | Jurisdiction of Office                    | (Check at least one l   | oox)                           | -                                 |   |                |                          |
|          | State                                     |                         |                                | UJudge or Co                      | ourt Commission                         | ner (Statewide | Jurisdiction)            |
|          | Multi-County                              |                         |                                | County of _                       |   | . <u> </u>     |                          |
|          | City of                                   | . <u>.</u> .            |                                | ☐ Other                           |   |                |                          |
| 3.       | Type of Statement (Ch                     | neck at least one box)  |                                |                                   |   |                |                          |
|          | Annual: The period cove                   |                         | through                        | Leaving O                         | ffice: Date Left                        | l <u>—</u> ——  | <u></u>                  |
|          | -or-<br>The period cove<br>December 31, 2 | red is///               | , through                      | <ul><li>The per leaving</li></ul> |   | January 1, 201 | 1, through the date of   |
|          | Assuming Office: Date a                   | assumed/                | J                              |                                   | riod covered is .<br>e of leaving offic |                | , through                |
|          | Candidate: Election Year                  |                         | Office sought, if d            | fferent than Part 1:              |   |                |                          |
| <u> </u> | Schedule Summary                          |                         |                                |                                   |   |                | 17                       |
|          | Check applicable schedules                | or "None."              | ➤ Tota                         | al number of page                 | s including                             | this cover     | page:                    |
|          | Schedule A-1 - Investmen                  | nts – schedule attached |                                | Schedule C - Inc                  | come, Loans, &                          | Business Posit | ions – schedule attached |
|          | Schedule A-2 - Investmen                  | nts – schedule attached |                                | Schedule D - Inc                  |   |                |                          |
|          | Schedule B - Real Proper                  | ty - schedule attached  |                                | Schedule E - Inc                  | come – Gifts – 7                        | Travel Payment | s - schedule attached    |
|          |   | ☐ None                  | -or-<br>- No reportable inter  | ests on any schedule              |   |                |                          |
|          |   |                         | 110 10001110010                |                                   |   | _              |                          |
|          |   |                         |                                |                                   |   |                |                          |
|          |   |                         |                                |                                   |   |                |                          |
|          |   |                         |                                |                                   |   |                |                          |
|          |   |                         |                                |                                   |   |                | ,                        |
|          |   |                         |                                |                                   |   |                |                          |
|          | петент апо нт апу ацаснео scri            | equies is true and com  | <del>piete. Tacknowieuge</del> | टा टा।।।                          |   |                |                          |
|          | I certify under penalty of per            | jury under the laws of  | the State of Califor           | nia tha                           |   |                |                          |
|          | Date Signed Feb                           | 22, 201,                | 2 ,                            | Signatu                           |   |                |                          |

#### **SCHEDULE B** Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM |  |
|-----------------|--|
| Name            |  |
| Mary Hayashi    |  |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 18410 Buren Place   | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
|--|--|
| CITY Castro Valley   | CITY   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000   / / 11  / / 11  \$100,001 - \$1,000,000   ACQUIRED DISPOSED  Over \$1,000,000  |
| NATURE OF INTEREST   | NATURE OF INTEREST   |
| Ownership/Deed of Trust Easement   | Ownership/Deed of Trust Easement   |
| Leasehold Other  | Leasehold Other  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   |
| ▼ \$10,001 - \$100,000   | \$10,001 - \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  |
| Joel Kinnamon  |  |
|  |  |
|  |  |
|  |  |
|  | al lending institutions made in the lender's regular course of ic without regard to your official status. Personal loans and siness must be disclosed as follows:  |
| business on terms available to members of the publi  | ic without regard to your official status. Personal loans and  |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu   | ic without regard to your official status. Personal loans and siness must be disclosed as follows:   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  |
| business on terms available to members of the publi loans received not in a lender's regular course of bu  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)   |
| business on terms available to members of the publi loans received not in a lender's regular course of bu  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| business on terms available to members of the publi loans received not in a lender's regular course of business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  |
| business on terms available to members of the publi loans received not in a lender's regular course of business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  |
| business on terms available to members of the publi loans received not in a lender's regular course of business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  Whose  None  | ic without regard to your official status. Personal loans and siness must be disclosed as follows:    NAME OF LENDER*   ADDRESS (Business Address Acceptable)  |
| business on terms available to members of the publi loans received not in a lender's regular course of business received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  Whome  HIGHEST BALANCE DURING REPORTING PERIOD   | NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  When the property of the property |
| business on terms available to members of the publicans received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  Whone  HIGHEST BALANCE DURING REPORTING PERIOD  \$1,001 - \$1,000 | ic without regard to your official status. Personal loans and siness must be disclosed as follows:    NAME OF LENDER*   ADDRESS (Business Address Acceptable)  |

#### SCHEDULE D Income - Gifts

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name

Mary Hayashi

| ► NAME OF SOURCE                               | ► NAME OF SOURCE                                     |  |  |  |
|--|--|--|--|--|
| Personal Insurance Federation of California    | Planned Parenthood Affiliates of California, Inc.    |  |  |  |
| ADDRESS (Business Address Acceptable)          | ADDRESS (Business Address Acceptable)                |  |  |  |
| 1201 K Street, Ste. 1220, Sacramento, CA 95814 | 555 Capitol Mall, Ste. 510, Sacramento, CA 95814     |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE           | BUSINESS ACTIVITY, IF ANY, OF SOURCE                 |  |  |  |
| Business Association                           | Women's Health Organization                          |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)         |  |  |  |
| 01 / 10 / 11 s 109.48 Legislative Dinner       | 01 / 11 / 11 s 36.84 PolicyBriefingBreakfast         |  |  |  |
| 03 / 29 / 11 s 73.38 Legislative Dinner        | 05 / 18 / 11  \$ 65.79 PolicyBriefingBreakfast       |  |  |  |
| 03 / 30 / 11 s 32.97 Legislative Dinner        |  |  |  |  |
| ► NAME OF SOURCE                               | ► NAME OF SOURCE                                     |  |  |  |
| Personal Insurance Federation of California    | California Democratic Party                          |  |  |  |
| ADDRESS (Business Address Acceptable)          | ADDRESS (Business Address Acceptable)                |  |  |  |
| 1201 K Street, Ste. 1220, Sacramento, CA 95814 | 1401 21st Street, Ste. 200, Sacramento, CA 95811     |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE           | BUSINESS ACTIVITY, IF ANY, OF SOURCE                 |  |  |  |
| Business Association                           | Democratic Caucus Retreat                            |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)         |  |  |  |
| 05 / 16 / 11 s 14.95 PolicyMtg/Beverage        | 02 / 08 / 11 s 117.09 Policy Summit Dinner           |  |  |  |
| 06 / 27 / 11 s 18.92 PolicyMtg/Beverage        |  |  |  |  |
|  |  |  |  |  |
| ► NAME OF SOURCE                               | ► NAME OF SOURCE                                     |  |  |  |
| California Medical Association                 | John A. Pérez for Assembly 2012                      |  |  |  |
| ADDRESS (Business Address Acceptable)          | ADDRESS (Business Address Acceptable)                |  |  |  |
| 1201 J Street, Ste. 200, Sacramento, CA 95814  | 777 S. Figueroa St., Ste. 4050, Los Angeles, CA90017 |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE           | BUSINESS ACTIVITY, IF ANY, OF SOURCE                 |  |  |  |
| Professional Health Association                | Member of Legislature                                |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)         |  |  |  |
| 01 / 12 / 11 s 70.98 Legislative Dinner        | 02 / 08 / 11 s 10.00 PolicySummitBeverage            |  |  |  |
| 01 / 18 / 11 s 27.79 Legislative Lunch         | 02 / 09 / 11  \$ 84.30 Policy Summit Jacket          |  |  |  |
| 03 / 09 / 11 s 46.37 DinnerMtgMichaelAllen     | 08 / 03 / 11 s 33.70 Legislative Dinner              |  |  |  |

Comments: \_\_\_\_

### SCHEDULE D Income - Gifts



| ► NAME OF SOURCE                                   | ► NAME OF SOURCE                               |  |  |
|--|--|--|--|
| G-TECH Corporation                                 | Engineering & Utility Contractors Association  |  |  |
| ADDRESS (Business Address Acceptable)              | ADDRESS (Business Address Acceptable)          |  |  |
| 10 Memorial Blvd., 8th Floor, Providence, RI 02903 | 1700 Crow Canyon Ct, Ste.100, San Ramon, 94583 |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE               | BUSINESS ACTIVITY, IF ANY, OF SOURCE           |  |  |
| Technology   | Professional Contractors Association           |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   |  |  |
| 02 / 09 / 11                                       | 06 / 12 / 11 s 67.02 Legislative Dinner        |  |  |
| 08 / 30 / 11                                       | \$   |  |  |
|  | \$   |  |  |
| ► NAME OF SOURCE                                   | ► NAME OF SOURCE                               |  |  |
| California Dental Association                      | California Tribal Business Alliance            |  |  |
| ADDRESS (Business Address Acceptable)              | ADDRESS (Business Address Acceptable)          |  |  |
| 1201 K Street, 14th Floor, Sacramento, CA 95814    | 1530 J Street, Ste. 400, Sacramento, CA 95814  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE               | BUSINESS ACTIVITY, IF ANY, OF SOURCE           |  |  |
| Professional Health Organization                   | Entertainment Industry                         |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   |  |  |
| 02 / 10 / 11 s 17.00 Legislative Breakfast         | 07 / 06 / 11 s 100.00 Legislative Dinner       |  |  |
| 03 / 15 / 11 s 33.00 Legislative Dinner            |  |  |  |
| 06 / 06 / 11 s 128.20 DinnerCDALeadership          |  |  |  |
| NAME OF SOURCE                                     | ► NAME OF SOURCE                               |  |  |
| California Dental Association                      |  |  |  |
| ADDRESS (Business Address Acceptable)              | ADDRESS (Business Address Acceptable)          |  |  |
| 1201 K Street, 14th Floor, Sacramento, CA 95814    |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE               | BUSINESS ACTIVITY, IF ANY, OF SOURCE           |  |  |
| Professional Health Organization                   |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)   |  |  |
| 06 / 14 / 11                                       |  |  |  |
| 06 / 15 / 11 s 21.22 Legislative Dinner            |  |  |  |
| 12 / 09 / 11 s 39.40 Legislative Lunch             |  |  |  |
| Comments:  |  |  |  |

### SCHEDULE D Income - Gifts



| NAME OF SOURCE                        | NAME OF SOURCE  |                                       |                    |                        |  |
|---------------------------------------|---|---------------------------------------|--------------------|------------------------|--|
| Hayward Firefighters Local            |   | Felipe Fuentes for Assembly 2012      |                    |                        |  |
| ADDRESS (Business Address Acceptate   | ADDRESS (Business Address Acceptable)  State Capitol, Room 2114, Sacramento, CA 95814  BUSINESS ACTIVITY, IF ANY, OF SOURCE |                                       |                    |                        |  |
| 22734 Main Street, Hayward            |   |                                       |                    |                        |  |
| BUSINESS ACTIVITY, IF ANY, OF SOU     |   |                                       |                    |                        |  |
| Professional Organization             |   | Member of Le                          |                    | ·                      |  |
| DATE (mm/dd/yy) VALUE                 | DESCRIPTION OF GIFT(S)  | DATE (mm/dd/yy)                       | VALUE              | DESCRIPTION OF GIFT(S) |  |
| 01,22,11 \$ 100.00                    | Hayward Chamber   | 01,31,11                              | \$ <u>126.77</u>   | Legislative Dinner     |  |
| \$                                    | Dinner Ticket   |                                       | \$                 |                        |  |
|                                       |   |                                       | \$                 |                        |  |
| NAME OF SOURCE                        |   | ► NAME OF SOURCE                      | E                  | •                      |  |
| Hayward Firefighters Local 1          | 909   |                                       |                    |                        |  |
| ADDRESS (Business Address Acceptab    | le)   | ADDRESS (Busines                      | s Address Acceptat | ole)                   |  |
| 22734 Main Street, Hayward            | I, CA 94541   | -                                     |                    |                        |  |
| BUSINESS ACTIVITY, IF ANY, OF SOU     | RCE   | BUSINESS ACTIVIT                      | Y, IF ANY, OF SOU  | JRCE                   |  |
| Professional Organization             |   |                                       |                    |                        |  |
| DATE (mm/dd/yy) VALUE                 | DESCRIPTION OF GIFT(S)  | DATE (mm/dd/yy)                       | VALUE              | DESCRIPTION OF GIFT(S) |  |
| 03 / 25 / 11 s 100.00                 | Hayward Education   |                                       | \$                 |                        |  |
| \$                                    | Foundation Dinner   |                                       | \$                 |                        |  |
| \$                                    | Ticket  |                                       | \$                 |                        |  |
| NAME OF SOURCE                        |   | ► NAME OF SOURCE                      | =                  |                        |  |
| Hayward Firefighters Local 1          | 909   |                                       |                    |                        |  |
| ADDRESS (Business Address Acceptable) |   | ADDRESS (Business Address Acceptable) |                    |                        |  |
| 22734 Main Street, Hayward            | , CA 94541  |                                       |                    |                        |  |
| BUSINESS ACTIVITY, IF ANY, OF SOU     | RCE   | BUSINESS ACTIVIT                      | Y, IF ANY, OF SOU  | JRCE                   |  |
| Professional Organization             |   |                                       |                    | •                      |  |
| DATE (mm/dd/yy) VALUE                 | DESCRIPTION OF GIFT(S)  | DATE (mm/dd/yy)                       | VALUE              | DESCRIPTION OF GIFT(S) |  |
| 04 / 06 / 11 \$ 87.50                 | Legislative Dinner  |                                       | \$                 | <del></del>            |  |
| 04 / 07 / 11 \$ 120.00                | Thank You Flowers   |                                       | \$                 |                        |  |
| \$                                    |   |                                       | \$                 |                        |  |
| Comments:                             |   |                                       |                    |                        |  |

## SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Mary Hayashi  |

- · You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| ▶ NAME OF SOURCE                                      | ► NAME OF SOURCE                                     |
|---|--|
| California Issues Forum                               | California Medical Association                       |
| ADDRESS (Business Address Acceptable)                 | ADDRESS (Business Address Acceptable)                |
| 1717 I Street   | 1201 J Street, Ste. 200                              |
| CITY AND STATE  | CITY AND STATE                                       |
| Sacramento, CA 95811                                  | Sacramento, CA 95814                                 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)       | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)      |
| Educational Association                               | Professional Health Association                      |
| DATE(S): 08 / 18 / 11 - 08 / 19 / 11 AMT: \$ 445.00   | DATE(S): 10 / 14 / 11 - / AMT: \$ 379.40             |
| TYPE OF PAYMENT: (must check one) 🔀 Gift 🗌 Income     | TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income    |
|   |  |
| Other - Provide Description                           | Other - Provide Description                          |
| Speaking at Technology Summit                         | Speaking at Annual House of Delegates Policy Session |
| ► NAME OF SOURCE                                      | ► NAME OF SOURCE                                     |
| Association of California Life & Health Insurance Co. | National Caucus of Environmental Legislators         |
| ADDRESS (Business Address Acceptable)                 | ADDRESS (Business Address Acceptable)                |
| 1201 K Street, Ste. 1820                              | 1920 L Street, NW, Ste. 800                          |
| CITY AND STATE  | CITY AND STATE                                       |
| Sacramento, CA 95814                                  | Washington, DC 20036                                 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)       | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)      |
| Professional Association                              | Advocacy Organization                                |
| DATE(S): 09 / 22 / 11 _ 09 / 24 / 11 AMT: \$ 1099.78  | DATE(S): 10,06,11 10,07,11 AMT: \$ 620.36            |
| TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income     | TYPE OF PAYMENT: (must check one) X Gift Income      |
|   |  |
| Other - Provide Description                           | Other - Provide Description                          |
| Speaking at Annual Policy Conference                  | Speaking at Annual Legislative Forum                 |
| Comments:   |  |

# SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Mary Hayashi  |

- You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| NAME OF SOURCE                                       | ► NAME OF SOURCE                                |
|--|---|
| California Correctional Peace Officers Association   |   |
| ADDRESS (Business Address Acceptable)                | ADDRESS (Business Address Acceptable)           |
| 755 Riverpoint Drive                                 |   |
| CITY AND STATE                                       | CITY AND STATE                                  |
| West Sacramento, CA 95605                            |   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)      | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| Professional Association                             |   |
| DATE(S): 07 / 22 / 11 - 07 / 23 / 11 AMT: \$ 1118.00 | DATE(S)://                                      |
| TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income    | TYPE OF PAYMENT: (must check one)               |
| Made a Speech/Participated in a Panel                | ☐ Made a Speech/Participated in a Panel         |
| Other - Provide Description                          | Other - Provide Description                     |
| Speaking at Governor's Annual Foundation Event       |   |
|  |   |
|  |   |
| NAME OF SOURCE                                       | ► NAME OF SOURCE                                |
| ADDRESS (Business Address Acceptable)                | ADDRESS (Business Address Acceptable)           |
| CITY AND STATE                                       | CITY AND STATE                                  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)      | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| DATE(S):/  | DATE(S):/                                       |
| TYPE OF PAYMENT: (must check one)                    | TYPE OF PAYMENT: (must check one) Gift Income   |
| Made a Speech/Participated in a Panel                | Made a Speech/Participated in a Panel           |
| Other - Provide Description                          | Other - Provide Description                     |
|  |   |
|  |   |
|  |   |
|  |   |
| Comments:  | <u></u>   |
|  |   |
|  |   |